

## County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

September 12, 2007

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

TO:

Supervisor Zev Yaroslavsky, Chairman

Supervisor Gloria Molina Supervisor Yvonne B. Burke Supervisor Don Knabe

Supervisor Michael D. Antonovich

FROM:

William T Fujioka

Chief Executive Officer

## BOARD MOTION REGARDING OPPORTUNITIES TO INCORPORATE LEED, LID OR SIMILAR GREEN BUILDING REQUIREMENTS INTO THE COUNTY'S DEVELOPMENT STANDARDS

The purpose of this memo is to request an extension to October 23, 2007 for the presentation of a comprehensive report on incorporating Green Building standards into County development policies and codes.

On January 16, 2007, your Board directed the Departments of Regional Planning and Public Works to report on opportunities to incorporate Green Building standards into the County's development codes for all appropriate industrial, commercial and residential development. The report will include a recommended implementation program, including changes to the zoning, subdivision and building codes that will allow for measurable improvements to energy efficiency in an effort to combat global warming. The due date for said report was set as September 11, 2007.

On August 28, 2007, the Board took additional action at the request of Supervisors Antonovich and Yaroslavsky (Agenda Item 17A) directing the Chief Executive Officer to work with County Counsel and the Departments of Internal Services, Public Works and Regional Planning to provide the Board with a comprehensive update at its October 23, 2007 meeting on County efforts to improve energy efficiency and combat global warming. As a result of recent litigation settlement between the State Attorney General and the County of San Bernardino, the Board also directed staff to report on consideration of global warming as a part of the current update of the County's General Plan.

Because the subject matter addressed in each of the Board motions is closely related, County staff will combine the responses to the Board motions of January and August of 2007 into one comprehensive report which will be filed for your Board's consideration on October 23, 2007.

If you have any questions, please call me or your staff may contact Lari Sheehan at 213-893-2477 or <a href="mailto:lsheehan@ceo.lacounty.gov">lsheehan@ceo.lacounty.gov</a>.

WTF:LS:PMC:ib

C: County Counsel

Director, Department of Public Works
Director, Department of Internal Services

Planning Director